# Clermont County Public Health

Prevent. Promote. Protect.

**Clermont County Board of Health Meeting**
**November 10, 2026**
**Agenda**

**Call to Order**

**Consent Agenda**

1. **Approval of Board of Health Meeting Minutes from October 14, 2026-** Recommendation to approve the minutes of the October 14, 2026, Board of Health meeting as presented.
2. **Variances Black Water Holding Tank Extension Requests-** Recommendation to approve extending the variances for black water holding tanks for an additional month.
    a. Crabb – 2466 Crane Schoolhouse Road, Tate Township (16-V-26)
3. **Approval of Satisfaction of Mortgage Relative to the Septic System Rehabilitation Financing Program-** Recommendation to execute a Satisfaction of Mortgage, certifying that the terms of the mortgage and promissory note it secured have been satisfied, and authorizing the Recorder to release the mortgage of record as it relates to the Septic System
   Rehabilitation Financing Program
    **a.** Sally Jo Hill as Trustee of the Gloria J. Hill Irrevocable Trust, dated January 19, 2017– 1782 Hill Station Road, Goshen, OH 45122
4. **Approval to Appoint Noelle LaCombe as an Environmental Health Specialist-in-Training in the Water and Waste Division -** Recommendation to appoint Noelle LaCombe as an Environmental Health Specialist-in-Training in the Water and Waste Division at the salary indicated on the attached salary sheet, contingent on approval of the Sanitarian-in-Training application by the Ohio Department of Health.
5. **Approval to Appoint Brandon Adair as an Administrative Assistant II in the Administration Division -** Recommendation to appoint Brandon Adair as an Administrative Assistant II in the Administration Division at the salary indicated on the attached salary sheet, contingent on satisfactory completion of all pre-employment checks.
6. **Accept Resignation of Daniel Slone, Water Quality Technician 1 in the Water and Waste Division -** Recommendation to accept the resignation of Daniel Slone, Water Quality Technician 1 in the Water and Waste Division, effective November 6, 2026.
7. **Approval of Amendment of Contract with Mercy Health- Clermont Hospital LLC for Bloodborne Infectious Disease Prevention Services-** Recommendation to approve the amendment to extend the end date of the contract with Mercy Health-Clermont Hospital LLC for bloodborne infectious disease prevention services to February 28, 2029.
8. **Approval to Apply for the Ohio Environmental Protection Agency's FY27 Mosquito Control Grant** – Recommendation for approval to apply for the Ohio Environmental Protection Agency's FY27 Mosquito Control Grant in the amount of $9,000.

9. **Approval to Apply for the Public Entities Pool PEP+ Grant** – Recommendation for approval to apply for the Public Entities Pool PEP+ Grant for up to $1,000.

**Non-consent Agenda**

1. **Variances**
    a. Isolation Distance at 2969 Norman Lane, Monroe Township (39-V-26)
    b. Isolation Distance and Connect a New Home to an Existing HSTS at 1054 Richey Rd, Franklin Township (40-V-26)
    c. Isolation Distance and Connect a New Home to an Existing HSTS at 2365 1 Laurel Nicholsville Rd, Monroe Township (41-V-26)
    d. New Black Water Holding Tank at 6115 Manila Rd, Wayne Township (42-V-26)
    e. Isolation Distance at 6554 Clearfield Ct, Miami Township (43-V-26)

**Public Comment**

**Non-consent Agenda (continued)**

2. **Adoption of a Resolution Declaring Public Health Nuisances**
    a. 2318 Firth St- Mold
    b. 6370 Marathon Edenton Rd- Restore dosing pump to proper working condition
    c. 5807 SR 132- Motor not running and must be repaired or replaced
    d. 2101 Natchez- Motor not running and must be repaired or replaced
3. **Approval and Payment of Bills**

**Executive Session**

To Discuss Staff Compensation, Classifications, Cost of Living Adjustments, Promotions, Performance Raises, and the Health Commissioner's Performance Evaluation

**Non-consent Agenda (continued)**

1. **Approval of Updated Classification Structure Including Changes in Civil Service Status of all Director and Assistant Health Commissioner Positions from Classified to Unclassified, and Change in FLSA Status of the Director of Finance and Director of WIC Positions from Non-Exempt to Exempt, and the Public Health Nurse 3 Position from Exempt to Non-Exempt Effective 1/4/2027**
2. **Approval to Update the Pay Ranges for Classified and Unclassified Positions**
3. **Approval of Change in Employment Status of Katherine Schneider from Part-Time to Full-Time Effective 1/4/2027**
4. **Approval of Promotion of Joy Giel to Office Specialist 2 Effective 11/23/2026**
5. **Approval of Updated Organizational Chart Effective 11/23/2026**
6. **Approval of Staff Cost of Living Adjustments, Salary Adjustments, and Merit Raises Effective 11/23/2026**
7. **Approval of 2027 Appropriations Budget**

**Discussion**

1. **Update on Regional Harm Reduction Collaborative Funding**
2. **San Fu, Inc. (Facility Name: King Buffet, 617 State Route 125) Food Service Operation**

**Additional Information**